



“Quest for Excellence”

SHRI GURU RAM RAI UNIVERSITY

(Established under Shri Guru Ram Rai University

Act. No. 03 of 2017)

Ref No: - SGRRU/RO/2023/06/09

Date: - 07/06/2023

OFFICE-ORDER

“Anti Drug Cell”

In accordance with letter of Joint Director, Higher Education Uttarakhand, Ref No: /958/न०मु०उ/2022-23 dated 09/02/2023, an Anti Drug Cell has been established in the University until further orders. The composition of the Anti Drug Cell is as under:

S.No	Name of the Member	Designation	Profession	Contact
1.	Dr. Deepak Som	Nodal officer	Asso. Prof & Coordinator, NSS	9760484887
2.	Dr. Manbeer Singh Negi	Member	Asst. Professor, SHSS	7830959595
3.	Ms. Anushka Kala	Member	ANO(NCC Girls)	6397010773
4.	Ms. Shreya Kotnala	Member	Asst. Professor, SBAS	8791311332
5.	Mr. Vaibhav Sharma	Member	Asst. Professor, CA &IT	8958035725
6.	Mr. Shailendra Senwal	Member	Asst. Professor, SMCS	9897166310
7.	Mr. Prince Bhatt	Member	Student	8433268295
8.	Ms. Disha Negi	Member	Student	8393968152
9.	Mr. Alok Kumar	Guest Member	Counselor, Pathribagh	9258516001
10.	Mr. Anil Verma	Guest Member	Businessman	9412052766
11.	Mr. Prashant Singh	Guest Member	Social worker, NGO	9759650064
12.	Mr. Manish Kumar	Member Secretary	Asst. Professor, SHSS	8077408608

This is issued with the approval of the Competent Authority.

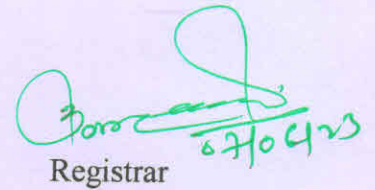
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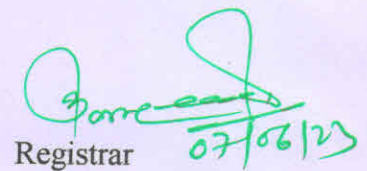
- 1- All Deans - with instruction to circulate the same to all the faculty & staff members of their respective School

- 2- Director IQAC/Dean Research/Dean Student Welfare/Dean Academics
- 3- Chief Finance Controller
- 4- Controller of Examination
- 5- University Coordinator
- 6- Chief Administrative Officer
- 7- Chief Librarian
- 8- Head H.R, SMIH
- 9- Chief Proctor-cum-spokesperson
- 10- Head I.T(for uploading in University Website)
- 11- Senior P.R.O
- 12- Dy. Controller of Examination/Dy. Director IQAC
- 13- Senior Account Officer
- 14- Asst. Registrar
- 15- Admission Coordinator/Admission Incharge
- 16- All the librarian of the University
- 17- All Section officers

Copy forwarded for kind information to:

- 1- Hon'ble Chancellor
- 2- Hon'ble Vice- Chancellor


Registrar 07/06/23


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